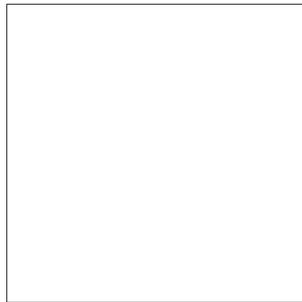
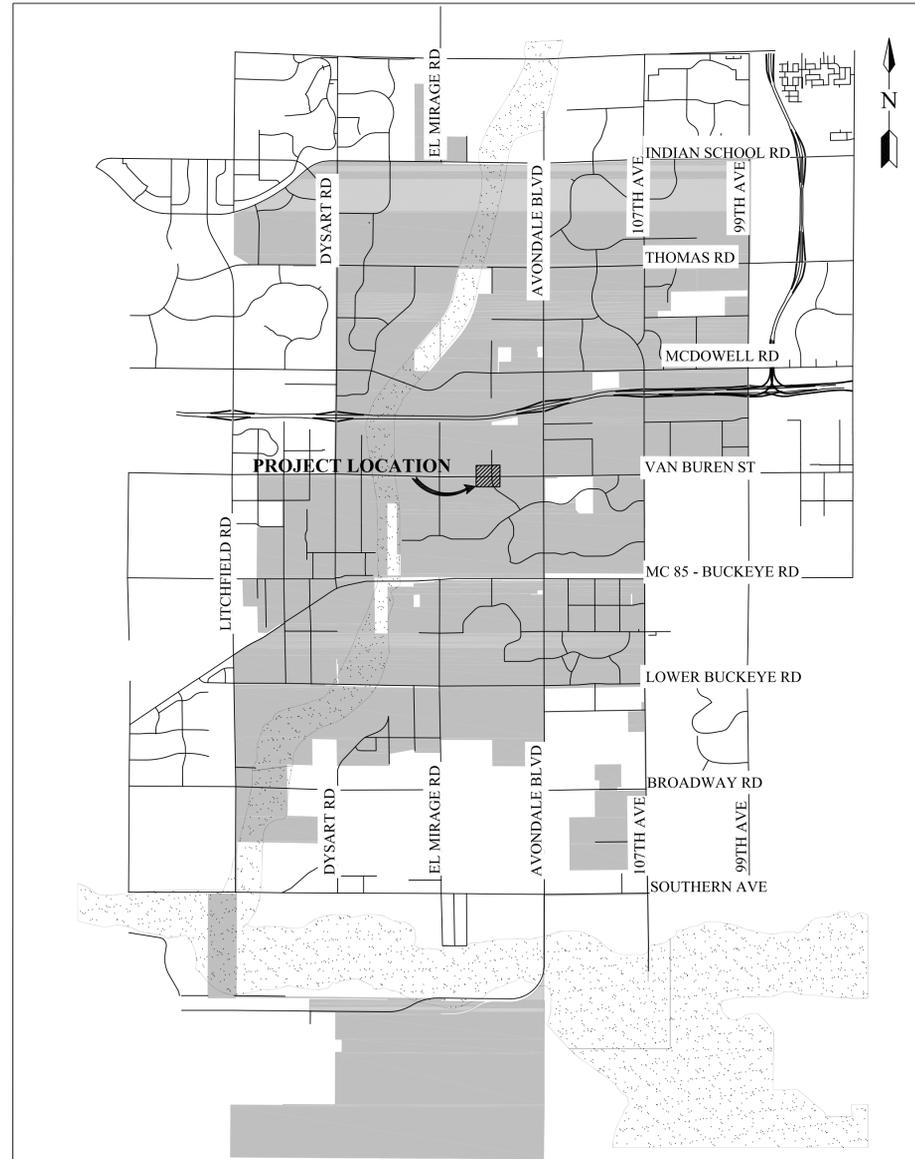


PROJECT TITLE
 PLAN TYPE & PHASE/PARCEL No.
 (Location, Street Address/Cross Roads)
 Section, Township & Range

AREA MAP



VICINITY MAP



QUANTITIES				
WATER	ON-SITE	UNIT	OFF-SITE	UNIT
MAIN LINE		LF		LF
WATER SERVICE LINE	N/A	LF		LF
TAPPING SLEEVE		EA		EA
MAIN LINE/LATERAL/FH VALVE		EA		EA
WATER VAVLE/MANHOLE/ARV VAULT		EA		EA
FIRE LINE		LF		LF
BLOW OFF/TAPPED CAP		EA		EA
METER BOX	N/A	EA		EA
BACKFLOW (UP TO 3")		EA	N/A	EA
BACKFLOW (3" AND LARGER)		EA	N/A	EA
WATER LINE CONNECTION		EA		EA
UTILITY ADJUSTMENT		EA	N/A	EA
FIRE HYDRANTS		EA		EA

Utility Conflict Notification Block

THESE PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES. WHERE THE WORK TO BE DONE CONFLICTS WITH ANY OF THESE UTILITIES, THE CONFLICTS SHALL BE RESOLVED AS SPECIFIED IN THE SPECIAL NOTES AND/OR AS OTHERWISE NOTED ON THESE PLANS. CONFLICTS ARISING DURING THE COURSE OF CONSTRUCTION FROM UNFORESEEN CIRCUMSTANCES SHALL BE REPORTED TO THE INTERESTED UTILITY COMPANY AND BE RESOLVED BY THEM AND THE DESIGN ENGINEER.

SALT RIVER POWER DISTRICT	_____	_____
	COMPANY REPRESENTATIVE	DATE
ARIZONA PUBLIC SERVICE	_____	_____
	COMPANY REPRESENTATIVE	DATE
QWEST	_____	_____
	COMPANY REPRESENTATIVE	DATE
COX COMMUNICATIONS	_____	_____
	COMPANY REPRESENTATIVE	DATE
SOUTHWEST GAS	_____	_____
	COMPANY REPRESENTATIVE	DATE
SALT RIVER IRRIGATION DISTRICT	_____	_____
	COMPANY REPRESENTATIVE	DATE
ROOSEVELT IRRIGATION DISTRICT	_____	_____
	COMPANY REPRESENTATIVE	DATE
KINDER MORGAN	_____	_____
	COMPANY REPRESENTATIVE	DATE

SHEET INDEX:

XXX
 XXX

OWNER

Company _____
 Contact Person _____
 Address _____
 City, State Zip _____
 PHONE: _____
 FAX: _____

ENGINEER

Company _____
 Contact Person _____
 Address _____
 City, State Zip _____
 PHONE: _____
 FAX: _____

BENCHMARK:

BENCHMARK IS
 INTERSECTION OF
 ELEVATION _____
 DATE SHOT: _____

CITY OF AVONDALE

MAYOR

MIKE PINEDA

VICE MAYOR

CURTIS NELSON

CITY MANAGER

RON CORBIN

COUNCIL MEMBERS

MAX WHITE TINA CONDE
 GLORIA SOLORIO JEANETTE GARCIA
 SHARI WEISE

CITY CLERK

MARCELLA SARMIENTO

APPROVALS

CITY ENGINEERING DEPARTMENT _____ DATE _____

THE CITY APPROVES THESE PLANS FOR CONCEPT ONLY AND ACCEPTS NO LIABILITY FOR ERRORS OR OMISSIONS.

11465 W. CIVIC CENTER DRIVE
 AVONDALE, AZ 85323
 (623) 333-4200

 (water)
 MARICOPA COUNTY ENVIRONMENTAL SERVICES DATE _____

1101 N CENTRAL #150
 PHOENIX, AZ 85334
 SUSAN HAZELETT (602) 506-6671

"AS-BUILT CERTIFICATION"

I HEREBY CERTIFY THAT THE "AS-BUILT" INFORMATION SHOWN HEREON WAS OBTAINED UNDER MY DIRECT SUPERVISION AND IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

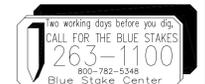
REGISTERED LAND SURVEYOR _____ SEAL _____

REGISTRATION NUMBER _____ DATE _____

COMPANY NAME: _____
 ADDRESS: _____
 CITY/STATE/ZIP CODE: _____
 PHONE NUMBER: _____

NOTE:

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE CITY OF AVONDALE'S SUPPLEMENT TO THE M.A.G. SPECIFICATIONS AND STANDARD DETAILS CURRENTLY ON FILE AND AVAILABLE AT THE CITY OF AVONDALE'S ENGINEERING DEPARTMENT OR ONLINE AT THE CITY OF AVONDALE'S WEBSITE.



FIRM INFORMATION HERE)

RESIDENTIAL WATER PLANS

NAME

NAME

PROJECT NUMBER

SEALED

ORIGINAL PLAN DATE

LATEST REVISION DATE

SHEET NUMBER

OF

PROJECT NUMBER

XXXX