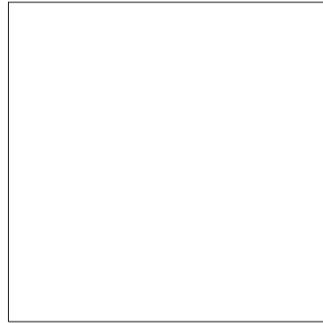


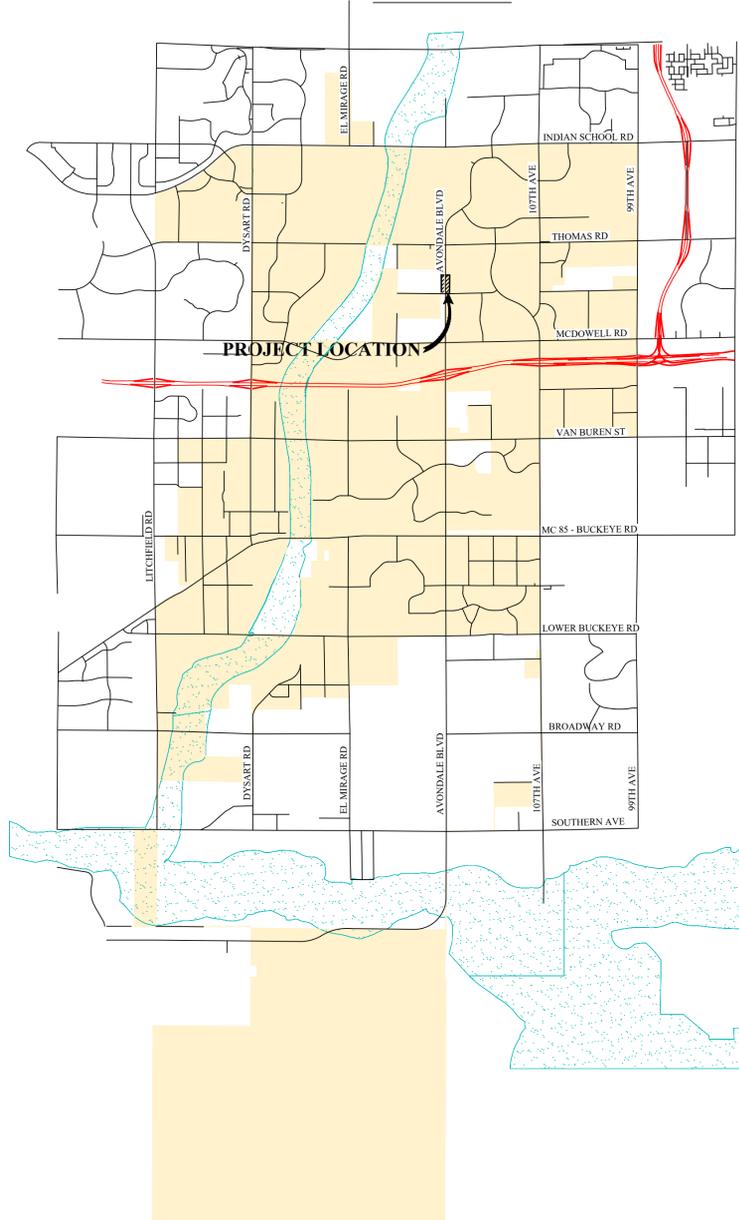
Avondale

XXXXX IMPROVEMENTS CITY PROJECT NO. STXXXX Section, Township & Range



VICINITY MAP

AREA MAP



UTILITY NOTIFICATION

THESE PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES. WHERE THE WORK TO BE DONE CONFLICTS WITH ANY OF THESE UTILITIES, THE CONFLICTS SHALL BE RESOLVED AS SPECIFIED IN THE SPECIAL NOTES AND/OR AS OTHERWISE NOTED ON THESE PLANS. CONFLICTS ARISING DURING THE COURSE OF CONSTRUCTION FROM UNFORESEEN CIRCUMSTANCES SHALL BE REPORTED TO THE INTERESTED UTILITY COMPANY AND BE RESOLVED BY THEM AND THE DESIGN ENGINEER.

	CONTACTED	REPLIED
SALT RIVER POWER DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
ARIZONA PUBLIC SERICE PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
QWEST PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
COX COMMUNICATIONS PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
SOUTHWEST GAS PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
SALT RIVER IRRIGATION DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
ROOSEVELT IRRIGATION DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____

CITY OF AVONDALE

MAYOR
MIKE PINEDA

VICE MAYOR
CURTIS NIELSON

COUNCIL MEMBERS

GLORIA SOLORIO
MAX WHITE
TINA CONDE
JEANNETTE GARCIA
SHARI WEISE

CITY MANAGER

RON CORBIN

CITY CLERK

MARCELLA SARMIENTO

ENGINEER

NAME _____
CONTACT PERSON _____
ADDRESS _____
STATE, AZ _____
ZIP PHONE _____
FAX _____

OWNER

CITY OF AVONDALE
11465 W CIVIC CENTER DRIVE
AVONDALE, ARIZONA 85323
PHONE: (623) 333-4200 FAX:
(623) 333-0420

SURVEYOR

NAME _____
CONTACT PERSON _____
ADDRESS _____
STATE, AZ _____
ZIP PHONE _____
FAX _____

BENCHMARK

BENCHMARK IS
INTERSECTION OF
ELEVATION
DATE SHOT: _____

APPROVALS

CITY ENGINEERING DEPARTMENT _____ DATE _____

THE CITY APPROVES THESE PLANS FOR CONCEPT ONLY
AND ACCEPTS NO LIABILITY FOR ERRORS OR OMISSIONS

(water & sewer plans)
MARIKOPA COUNTY ENVIRONMENTAL SERVICES _____ DATE _____

1101 N CENTRAL #150
PHOENIX, AZ 85334
TOM CHISOLM (602) 506-6671

(water plans)
CITY OF AVONDALE FIRE DEPARTMENT _____ DATE _____

REQUIRED FIRE FLOW _____ GPM

"AS-BUILT CERTIFICATION"

I HEREBY CERTIFY THAT THE "AS-BUILT" INFORMATION SHOWN HEREON
WAS OBTAINED UNDER MY DIRECT SUPERVISION AND IS CORRECT AND
COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LAND SURVEYOR/ENGINEER _____ DATE _____

REGISTRATION NUMBER _____
COMPANY NAME: _____
ADDRESS: _____
PHONE NUMBER: _____



NOTE:
ALL CONSTRUCTION SHALL BE IN ACCORDANCE
WITH THE MOST RECENT EDITION OF THE CITY OF
AVONDALE'S SUPPLEMENT TO M.A.G.
SPECIFICATIONS AND STANDARD DETAILS
CURRENTLY ON FILE AND AVAILABLE AT THE CITY
OF AVONDALE'S ENGINEERING DEPARTMENT OR
ONLINE AT THE CITY OF AVONDALE'S WEBSITE.

FIRM INFORMATION HERE)

CAPITAL IMPROVEMENT PROJECT
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
EN
XX-XXXXXX

ORIGINAL PLAN DATE _____
LATEST REVISION DATE _____
SHEET NUMBER _____
OF _____
PROJECT NUMBER
STXXXX