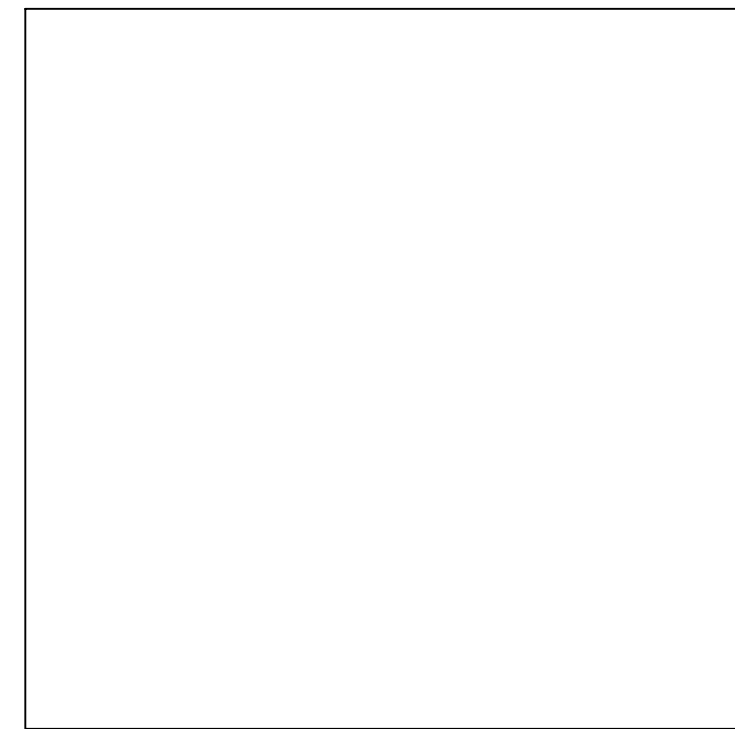


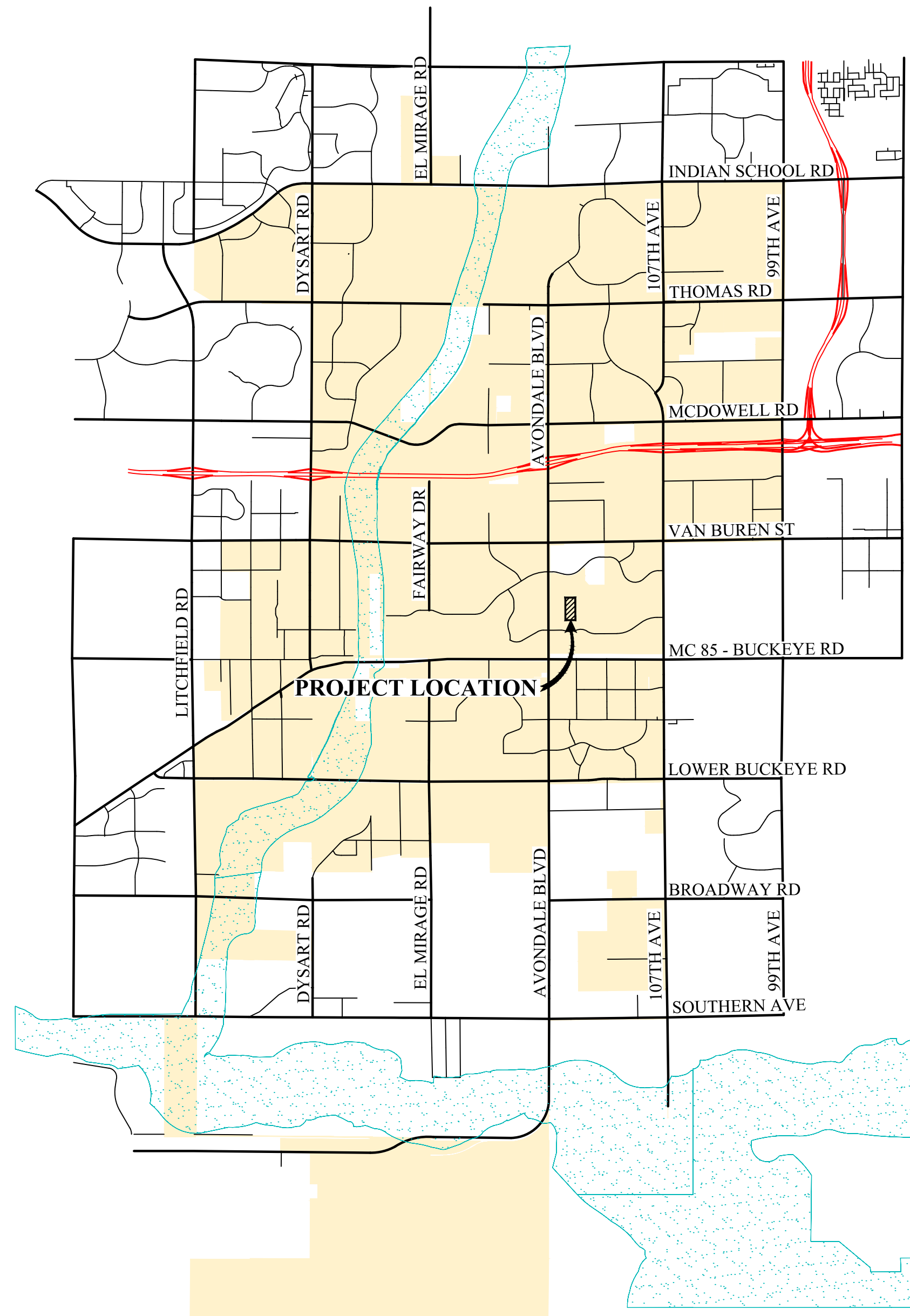
Avondale

XXXXX IMPROVEMENTS CITY PROJECT NO. STXXXX Section, Township & Range

QUANTITIES			
GRADING AND DRAINAGE	UNIT	ON-SITE	OFF-SITE
GRADING	SY		N/A
STORM SEWER PIPE	LF		
STORM SEWER MANHOLE	EA		
UNDERGROUND RETENTION PIPE	LF		N/A
DRYWELL	EA		N/A
SPILLWAY	EA		
RIP-RAP	CY		
CURB OPENING	LF		
BOX CULVERT	EA		
CATCH BASIN/ HEADWALL	EA		
SCUPPER	EA		
IRRIGATION			
IRRIGATION PIPE	LF		
IRRIGATION MANHOLE/ STRUCTURE	EA		
SANITARY SEWER			
MAIN LINE PIPE	LF		
SERVICE LINE PIPE	LF		
MANHOLE	EA		
DROP CONNECTION	EA		
UTILITY ADJUSTMENT	EA		N/A
CLEANOUTS	EA		
PIPE CONNECTION	EA		
PIPE ENCASEMENT	LF		
SEWER SERVICE TAP	EA		
WATER			
MAIN LINE	LF		
WATER SERVICE LINE	LF	N/A	
TAPPING SLEEVE	EA		
MAIN LINE/ LATERAL/ FH VALVE	EA		
WATER VALVE/ MANHOLE/ ARV VAULT	EA		
FIRE LINE	LF		
BLOW OFF/ TAPED CAP	EA		
METER BOX	EA	N/A	
BACKFLOW (UPT TO 3")	EA		N/A
BACKFLOW 3" AND LARGER	EA		N/A
WATER LINE CONNECTION	EA		
UTILITY ADJUSTMENT	EA		N/A
FIRE HYDRANT	EA		
DRY UTILITIES			
OPEN TRENCH IN PAVED R/W	LF	N/A	
OPEN TRENCH IN UNPAVED R/W	LF	N/A	
BORE ONLY	LF	N/A	
BORE/ SPLICE PIT	EA	N/A	
POTHOLE	EA	N/A	
FLAT CONCRETE			
SIDEWALK	SF		
CURB & GUTTER/ SINGLE CURB/ RIBBON	LF	N/A	
VALLEY GUTTER & APRON	SF	N/A	
BUS BAY, RIGHT TURN LANE	SF	N/A	
RETURN TYPE DRIVEWAY	SF	N/A	
DRIVEWAY (NON-RETURN TYPE)	EA	N/A	
SIDEWALK RAMP	EA	N/A	
PAVING			
NEW CONCRETE/ ASPHALT PAVING	SY	N/A	
ASPHALT/ CONCRETE OVERLAY	SY	N/A	
SLURRY SEAL/ MICRO-SEAL	SY	N/A	
UTILITY ADJUSTMENT (IN R/W STREET)	EA	N/A	
SURVEY MONUMENT	EA	N/A	
STREET SIGN	EA	N/A	
BARRICADE/ GUARDRAIL	LF	N/A	
STRIPING (4" EQUIV.)	LF	N/A	
ASPHALT/ CONCRETE REPLACEMENT	SY	N/A	
STREET LIGHTS	EA	N/A	
TRAFFIC SIGNAL	EA	N/A	
FIBER UTILITIES	N/A	N/A	
OPEN TRENCH	LF	N/A	
BORE	LF	N/A	
BORE/ SPLICE PITS	EA	N/A	
CONDUIT 2"	LF	N/A	
CONDUIT 4"	LF	N/A	
SPLICE VAULT	EA	N/A	
PULL BOXES NO. 7	EA	N/A	



VICINITY MAP
NTS



AREA MAP
NTS

UTILITY NOTIFICATION

THESE PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES. WHERE THE WORK TO BE DONE CONFLICTS WITH ANY OF THESE UTILITIES, THE CONFLICTS SHALL BE RESOLVED AS SPECIFIED IN THE SPECIAL NOTES AND/OR AS OTHERWISE NOTED ON THESE PLANS. CONFLICTS ARISING DURING THE COURSE OF CONSTRUCTION FROM UNFORESEEN CIRCUMSTANCES SHALL BE REPORTED TO THE INTERESTED UTILITY COMPANY AND BE RESOLVED BY THEM AND THE DESIGN ENGINEER.

	CONTACTED	REPLIED
SALT RIVER POWER DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
ARIZONA PUBLIC SERVICE PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
QWEST PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
COX COMMUNICATIONS PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
SOUTHWEST GAS PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
SALT RIVER IRRIGATION DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____
ROOSEVELT IRRIGATION DISTRICT PHONE NUMBER: _____	COMPANY REPRESENTATIVE _____ DATE _____	DATE _____

CITY OF AVONDALE

MAYOR
MIKE PINEDA

VICE MAYOR
CURTIS NIELSON

COUNCIL MEMBERS
GLORIA SOLORIO
MAX WHITE
TINA CONDE
JEANNETTE GARCIA
SHARI WEISE

CITY MANAGER
RON CORBIN

CITY CLERK
MARCELLA SARMIENTO

ENGINEER
NAME _____
CONTACT PERSON _____
ADDRESS _____
STATE, AZ ZIP _____
PHONE _____
FAX _____

OWNER
CITY OF AVONDALE
11465 W CIVIC CENTER DRIVE
AVONDALE, ARIZONA 85323
PHONE: (623) 333-4200 FAX:
(623) 333-0420

SURVEYOR
NAME _____
CONTACT PERSON _____
ADDRESS _____
STATE, AZ ZIP _____
PHONE _____
FAX _____

BENCHMARK
BENCHMARK IS
INTERSECTION OF
ELEVATION _____
DATE SHOT: _____

APPROVALS

CITY ENGINEERING DEPARTMENT _____ DATE _____

THE CITY APPROVES THESE PLANS FOR CONCEPT ONLY
AND ACCEPTS NO LIABILITY FOR ERRORS OR OMISSIONS

(water & sewer plans)
MARICOPA COUNTY ENVIRONMENTAL SERVICES _____ DATE _____
1101 N CENTRAL #150
PHOENIX, AZ 85334
TOM CHISOLM (602) 506-6671

(water plans)
CITY OF AVONDALE FIRE DEPARTMENT _____ DATE _____
REQUIRED FIRE FLOW _____ GPM

"AS-BUILT CERTIFICATION"

I HEREBY CERTIFY THAT THE "AS-BUILT" INFORMATION SHOWN HEREON WAS OBTAINED UNDER MY DIRECT SUPERVISION AND IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LAND SURVEYOR/ENGINEER _____

REGISTRATION NUMBER _____ DATE _____

COMPANY NAME: _____
ADDRESS: _____
PHONE NUMBER: _____

NOTE:
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE CITY OF AVONDALE'S SUPPLEMENT TO THE M.A.G. SPECIFICATIONS AND STANDARD DETAILS CURRENTLY ON FILE AND AVAILABLE AT THE CITY OF AVONDALE'S ENGINEERING DEPARTMENT OR ONLINE AT THE CITY OF AVONDALE'S WEBSITE.



REVISIONS

DRAWING

SHEET

PROJECT NO. STXXXX

DATE

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