

Energy, Environment and Natural Resources Commission

May 31, 2017

6:00 p.m.

Sonoran Conference Room, Avondale City Hall

11465 W Civic Center Dr.

Agenda

- 1. Roll Call and Commissioner Introductions.**
- 2. Unscheduled Public Appearances.**
- 3. Approval of the May 3, 2017 Minutes (For Action).**
- 4. Legislative Update – Jessica Blazina, Assistant Director – Intergovernmental Affairs.**
- 5. Wind Power Discussion.**
- 6. Bylaws Update.**
- 7. Adjournment.**

Respectfully submitted,

Drew Bryck
Environmental Program Manager

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